

INDIRA GANDHI NATIONAL OPEN UNIVERSITY

REGIONAL CENTRE

Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091

BSCG PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023

Name of the Centre : Maulana Azad College, Kolkata

Study Centre Code : 2810

**BZYCL-138 Batch No. : A & B / Room No. B. Sc. 1st yr & 2nd yr (Honours) Lab., Deptt. Of ZOOLOGY (Laboratory-1-2)**

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|---------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 02.04.2023 | 9a.m.-1p.m. | BSCG      | BZYCL-138   | 2              | APRIL   | 1/14       | 40/260                                            | A (20)                      | SUBIR CH DASGUPTA ✓    | ADSPD2086L |
|            | 1pm - 5pm   |           |             |                |         | 2/14       | 40/260                                            | B (20)                      | SUJIT KUMAR BHOWAL ✗   | AMAPB3694B |
| 04.04.2023 | 9a.m.-1p.m. |           |             |                |         | 3/14       | 40/260                                            | A (20)                      | SUBIR CH DASGUPTA ✓    | ADSPD2086L |
|            | 1pm - 5pm   |           |             |                |         | 4/14       | 40/260                                            | B (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
| 07.04.2023 | 9a.m.-1p.m. |           |             |                |         | 5/14       | 40/260                                            | A (20)                      | SUBIR CH DASGUPTA ✓    | ADSPD2086L |
|            | 1pm - 5pm   |           |             |                |         | 6/14       | 40/260                                            | B (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
| 08.04.2023 | 9a.m.-1p.m. |           |             |                |         | 7/14       | 40/260                                            | A (20)                      | SUBIR CH DASGUPTA ✓    | ADSPD2086L |
|            | 1pm - 5pm   |           |             |                |         | 8/14       | 40/260                                            | B (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
| 09.04.2023 | 9a.m.-1p.m. |           |             |                |         | 9/14       | 40/260                                            | A (20)                      | SUBIR CH DASGUPTA ✓    | ADSPD2086L |
|            | 1pm - 5pm   |           |             |                |         | 10/14      | 40/260                                            | B (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
| 14.04.2023 | 9a.m.-1p.m. |           |             |                |         | 11/14      | 40/260                                            | A (20)                      | SUBIR CH DASGUPTA ✓    | ADSPD2086L |
|            | 1pm - 5pm   |           |             |                |         | 12/14      | 40/260                                            | B (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
| 15.04.2023 | 9a.m.-1p.m. |           |             |                |         | 13/14      | 40/260                                            | A (20)                      | SUBIR CH DASGUPTA ✓    | ADSPD2086L |
|            | 1pm - 5pm   |           |             |                |         | 14/14      | 40/260                                            | B (20)                      | SUJIT KUMAR BHOWAL ✗   | AMAPB3694B |

*Assist. Regional Director*  
13/4/2023

*Co-ordinator*  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13



INDIRA GANDHI NATIONAL OPEN UNIVERSITY

REGIONAL CENTRE

Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091

BSCG PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023

Study Centre Code : 2810

Name of the Centre : Maulana Azad College, Kolkata

BZYCL-132 Batch No. : A / Room No. B. Sc. 3rd yr (Honours) Lab., Deptt. Of ZOOLOGY

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|---------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 02.04.2023 | 9a.m.-1p.m. | BSCG      | BZYCL-132   | 2              | APRIL   | 1/14       | 25/260                                            | A (20)                      | RAJARSHI GHOSH         | AMEPG6494N |
|            | 1pm - 5pm   |           |             |                |         | 2/14       | 25/260                                            | A (20)                      |                        |            |
| 04.04.2023 | 9a.m.-1p.m. |           |             |                |         | 3/14       | 25/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 4/14       | 25/260                                            | A (20)                      |                        |            |
| 07.04.2023 | 9a.m.-1p.m. |           |             |                |         | 5/14       | 25/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 6/14       | 25/260                                            | A (20)                      |                        |            |
| 08.04.2023 | 9a.m.-1p.m. |           |             |                |         | 7/14       | 25/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 8/14       | 25/260                                            | A (20)                      |                        |            |
| 09.04.2023 | 9a.m.-1p.m. |           |             |                |         | 9/14       | 25/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 10/14      | 25/260                                            | A (20)                      |                        |            |
| 14.04.2023 | 9a.m.-1p.m. |           |             |                |         | 11/14      | 25/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 12/14      | 25/260                                            | A (20)                      |                        |            |
| 15.04.2023 | 9a.m.-1p.m. |           |             |                |         | 13/14      | 25/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 14/14      | 25/260                                            | A (20)                      |                        |            |

Approved  
Subject to University norms  
33/3/2023  
Asst. Regional Director

Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13



## BPHEL-144 Batch No. : A &amp; B / Room No. B. Sc. 1st yr &amp; 2nd yr (Honours) Lab., Deptt. Of Physics (Laboratory-1-2)

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|---------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 02.04.2023 | 9a.m.-1p.m. | BSCG      | BPHEL-144   | 2              | APRIL   | 1/14       | 40/260                                            | A (20)                      | HIMADRI MULICK ✓       | ANQPM3996G |
|            | 1pm - 5pm   |           |             |                |         | 2/14       | 40/260                                            | B (20)                      | SANJAY CHATTOPADHYAY ✓ | AGZPC5136C |
| 04.04.2023 | 9a.m.-1p.m. |           |             |                |         | 3/14       | 40/260                                            | A (20)                      | HIMADRI MULICK ✓       | ANQPM3996G |
|            | 1pm - 5pm   |           |             |                |         | 4/14       | 40/260                                            | B (20)                      | SANJAY CHATTOPADHYAY ✓ | AGZPC5136C |
| 07.04.2023 | 9a.m.-1p.m. |           |             |                |         | 5/14       | 40/260                                            | A (20)                      | HIMADRI MULICK ✓       | ANQPM3996G |
|            | 1pm - 5pm   |           |             |                |         | 6/14       | 40/260                                            | B (20)                      | SANJAY CHATTOPADHYAY ✓ | AGZPC5136C |
| 09.04.2023 | 9a.m.-1p.m. |           |             |                |         | 7/14       | 40/260                                            | A (20)                      | HIMADRI MULICK ✓       | ANQPM3996G |
|            | 1pm - 5pm   |           |             |                |         | 8/14       | 40/260                                            | B (20)                      | SANJAY CHATTOPADHYAY ✓ | AGZPC5136C |
| 10.04.2023 | 9a.m.-1p.m. |           |             |                |         | 9/14       | 40/260                                            | A (20)                      | HIMADRI MULICK ✓       | ANQPM3996G |
|            | 1pm - 5pm   |           |             |                |         | 10/14      | 40/260                                            | B (20)                      | SANJAY CHATTOPADHYAY ✓ | AGZPC5136C |
| 14.04.2023 | 9a.m.-1p.m. |           |             |                |         | 11/14      | 40/260                                            | A (20)                      | HIMADRI MULICK ✓       | ANQPM3996G |
|            | 1pm - 5pm   |           |             |                |         | 12/14      | 40/260                                            | B (20)                      | SANJAY CHATTOPADHYAY ✓ | AGZPC5136C |
| 15.04.2023 | 9a.m.-1p.m. |           |             |                |         | 13/14      | 40/260                                            | A (20)                      | HIMADRI MULICK ✓       | ANQPM3996G |
|            | 1pm - 5pm   |           |             |                |         | 14/14      | 40/260                                            | B (20)                      | SANJAY CHATTOPADHYAY ✓ | AGZPC5136C |

Approved  
31/3/2023  
Subject to University norms  
Asstt. Regional Director

Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13

INDIRA GANDHI NATIONAL OPEN UNIVERSITY

REGIONAL CENTRE

Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091  
BSCG PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023

Name of the Centre : Maulana Azad College, Kolkata

Study Centre Code : 2810

BCHCL-138 Batch No. : A & B / Room No. B. Sc. 1st yr & 2nd yr ( Pass) Lab., Deptt. Of Chemistry (Laboratory-1-2)

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION MAY / OCTOBER | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|-----------------------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 02.04.2023 | 9a.m.-1p.m. | BSCG      | BCHCL-138   | 2              | APRIL                 | 1/14       | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 04.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 2/14       | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 07.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 3/14       | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 08.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 4/14       | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 09.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 5/14       | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 10.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 6/14       | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 11.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 7/14       | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 12.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 8/14       | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 13.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 9/14       | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 14.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 10/14      | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 15.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 11/14      | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 16.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 12/14      | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 17.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 13/14      | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |
| 18.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 14/14      | 40/260                                            | A (20)                      | SANJU DAS ✓            | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |                       |            |                                                   | B (20)                      | SOUBHODIP SAMANTA ✗    | CCVPS4731F |

*Anu Das*  
31/4/2023  
Asstt. Regional Director

*Q*  
Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13



INDIRA GANDHI NATIONAL OPEN UNIVERSITY

REGIONAL CENTRE

Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091  
BSCG PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023

Name of the Centre : Maulana Azad College, Kolkata

Study Centre Code : 2810

BBYCL-138 Batch No. : A & B / Room No. B. Sc. 1st yr & 2nd yr (Honours) Lab., Deptt. Of Botany (Laboratory-1-2)

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|---------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 02.04.2023 | 9a.m.-1p.m. | BSCG      | BBYCL-138   | 2              | APRIL   | 1/14       | 40/260                                            | A (20)                      | DEBABRATA MUKHOPADHYAY | ADPPM0950M |
|            | 1pm - 5pm   |           |             |                |         | 2/14       | 40/260                                            | B (20)                      | MADHUVANTI CHATTERJEE  | ARGPC4184N |
| 04.04.2023 | 9a.m.-1p.m. |           |             |                |         | 3/14       | 40/260                                            | A (20)                      | DEBABRATA MUKHOPADHYAY | ADPPM0950M |
|            | 1pm - 5pm   |           |             |                |         | 4/14       | 40/260                                            | B (20)                      | MADHUVANTI CHATTERJEE  | ARGPC4184N |
| 07.04.2023 | 9a.m.-1p.m. |           |             |                |         | 5/14       | 40/260                                            | A (20)                      | DEBABRATA MUKHOPADHYAY | ADPPM0950M |
|            | 1pm - 5pm   |           |             |                |         | 6/14       | 40/260                                            | B (20)                      | MADHUVANTI CHATTERJEE  | ARGPC4184N |
| 08.04.2023 | 9a.m.-1p.m. |           |             |                |         | 7/14       | 40/260                                            | A (20)                      | DEBABRATA MUKHOPADHYAY | ADPPM0950M |
|            | 1pm - 5pm   |           |             |                |         | 8/14       | 40/260                                            | B (20)                      | MADHUVANTI CHATTERJEE  | ARGPC4184N |
| 09.04.2023 | 9a.m.-1p.m. |           |             |                |         | 9/14       | 40/260                                            | A (20)                      | DEBABRATA MUKHOPADHYAY | ADPPM0950M |
|            | 1pm - 5pm   |           |             |                |         | 10/14      | 40/260                                            | B (20)                      | MADHUVANTI CHATTERJEE  | ARGPC4184N |
| 14.04.2023 | 9a.m.-1p.m. |           |             |                |         | 11/14      | 40/260                                            | A (20)                      | DEBABRATA MUKHOPADHYAY | ADPPM0950M |
|            | 1pm - 5pm   |           |             |                |         | 12/14      | 40/260                                            | B (20)                      | MADHUVANTI CHATTERJEE  | ARGPC4184N |
| 15.04.2023 | 9a.m.-1p.m. |           |             |                |         | 13/14      | 40/260                                            | A (20)                      | DEBABRATA MUKHOPADHYAY | ADPPM0950M |
|            | 1pm - 5pm   |           |             |                |         | 14/14      | 40/260                                            | B (20)                      | MADHUVANTI CHATTERJEE  | ARGPC4184N |

*Anelina*  
31/3/2023  
Asstt. Regional Director

*JL*  
Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13



INDIRA GANDHI NATIONAL OPEN UNIVERSITY

REGIONAL CENTRE

Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091

PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL 2023 (BIOCHEMISTRY HONOURS)

Name of the Centre : Maulana Azad College, Kolkata

BBCCL-114 Batch No. : A & B / Room No. B, Sc. 1st & 2nd yr Pass Lab., Deptt. Of Zoology

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION MAY / OCTOBER | 1. No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|-----------------------|------------------------------------------------------|-----------------------------|------------------------|------------|
| 02.04.2023 | 9a.m.-1p.m. | BSCBCH    | BBCCL-114   | 2              | APRIL                 | 40/40                                                | A (15)                      | SANJUKTA MANNA         | AZFPM1051P |
| 02.04.2023 | 1pm - 5pm   |           |             |                |                       | 40/40                                                | B (15)                      | ABHISHEK MUKHERJEE     | BGPPM8294N |
|            | 9a.m.-1p.m. |           |             |                |                       | 40/40                                                | A (15)                      | SANJUKTA MANNA         | AZFPM1051P |
| 04.04.2023 | 1pm - 5pm   |           |             |                |                       | 40/40                                                | B (15)                      | ABHISHEK MUKHERJEE     | BGPPM8294N |
|            | 9a.m.-1p.m. |           |             |                |                       | 40/40                                                | A (15)                      | SANJUKTA MANNA         | AZFPM1051P |
| 07.04.2023 | 1pm - 5pm   |           |             |                |                       | 40/40                                                | B (15)                      | ABHISHEK MUKHERJEE     | BGPPM8294N |
|            | 9a.m.-1p.m. |           |             |                |                       | 40/40                                                | A (15)                      | SANJUKTA MANNA         | AZFPM1051P |
| 08.04.2023 | 1pm - 5pm   |           |             |                |                       | 40/40                                                | B (15)                      | ABHISHEK MUKHERJEE     | BGPPM8294N |
|            | 9a.m.-1p.m. |           |             |                |                       | 40/40                                                | A (15)                      | SANJUKTA MANNA         | AZFPM1051P |
| 09.04.2023 | 1pm - 5pm   |           |             |                |                       | 40/40                                                | B (15)                      | ABHISHEK MUKHERJEE     | BGPPM8294N |
|            | 9a.m.-1p.m. |           |             |                |                       | 40/40                                                | A (15)                      | SANJUKTA MANNA         | AZFPM1051P |
| 14.04.2023 | 1pm - 5pm   |           |             |                |                       | 40/40                                                | B (15)                      | ABHISHEK MUKHERJEE     | BGPPM8294N |
| 14.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 40/40                                                | A (15)                      | SANJUKTA MANNA         | AZFPM1051P |
|            | 1pm - 5pm   |           |             |                |                       | 40/40                                                | B (15)                      | ABHISHEK MUKHERJEE     | BGPPM8294N |
| 15.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 40/40                                                | A (15)                      | SANJUKTA MANNA         | AZFPM1051P |
|            | 1pm - 5pm   |           |             |                |                       | 40/40                                                | B (15)                      | ABHISHEK MUKHERJEE     | BGPPM8294N |

Approved  
University norms  
Asstt. Regional Director

Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Kolkata-13



INDIRA GANDHI NATIONAL OPEN UNIVERSITY  
REGIONAL CENTRE  
Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091  
BSCG PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023  
Name of the Centre : Maulana Azad College, Kolkata

Study Centre Code : 2810

BBYL-142 Batch No. : A / Room No. B. Sc. 3rd yr (Honours) Lab., Deptt. OF BOTANY

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | No. of student given consent out of total | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|---------|-------------------------------------------|-----------------------------|------------------------|------------|
| 16.04.2023 | 9a.m.-1p.m. | BSCG      | BBYL-142    | 2              | APRIL   | 1/14                                      | A (20)                      | SUKANYA DE             | AGZPD9706H |
| 17.04.2023 | 9a.m.-1p.m. |           |             |                |         | 2/14                                      | A (20)                      |                        |            |
| 18.04.2023 | 1pm - 5pm   |           |             |                |         | 3/14                                      | A (20)                      |                        |            |
| 19.04.2023 | 9a.m.-1p.m. |           |             |                |         | 4/14                                      | A (20)                      |                        |            |
| 20.04.2023 | 1pm - 5pm   |           |             |                |         | 5/14                                      | A (20)                      |                        |            |
| 21.04.2023 | 9a.m.-1p.m. |           |             |                |         | 6/14                                      | A (20)                      |                        |            |
| 22.04.2023 | 1pm - 5pm   |           |             |                |         | 7/14                                      | A (20)                      |                        |            |
| 23.04.2023 | 9a.m.-1p.m. |           |             |                |         | 8/14                                      | A (20)                      |                        |            |
| 24.04.2023 | 1pm - 5pm   |           |             |                |         | 9/14                                      | A (20)                      |                        |            |
| 25.04.2023 | 9a.m.-1p.m. |           |             |                |         | 10/14                                     | A (20)                      |                        |            |
| 26.04.2023 | 1pm - 5pm   |           |             |                |         | 11/14                                     | A (20)                      |                        |            |
| 27.04.2023 | 9a.m.-1p.m. |           |             |                |         | 12/14                                     | A (20)                      |                        |            |
| 28.04.2023 | 1pm - 5pm   |           |             |                |         | 13/14                                     | A (20)                      |                        |            |
| 29.04.2023 | 9a.m.-1p.m. |           |             |                |         | 14/14                                     | A (20)                      |                        |            |
| 30.04.2023 | 1pm - 5pm   |           |             |                |         |                                           |                             |                        |            |

Assit. Regional Director

Subject to University norms

*[Signature]*

Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13

*[Signature]*



INDIRA GANDHI NATIONAL OPEN UNIVERSITY  
REGIONAL CENTRE  
Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091  
BSCG PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023  
Name of the Centre : Maulana Azad College, Kolkata

BCHEL-150 Batch No. : A & B / Room No. B. Sc. 1st yr & 2nd yr ( Pass) Lab., Deptt. Of Chemistry (Laboratory-1-2)

Study Centre Code : 2810

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION MAY / OCTOBER | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|-----------------------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 18.04.2023 | 9a.m.-1p.m. | BSCG      | BCHEL-150   | 2              | APRIL                 | 1/14       | 40/260                                            | A (20)                      | AJANTA MUKHERJI        | AWVPM6679A |
|            | 1p.m - 5pm  |           |             |                |                       | 2/14       | 40/260                                            | B (20)                      | ARUIT KUNDU            | BQPK1078Q  |
|            | 9a.m.-1p.m. |           |             |                |                       | 3/14       | 40/260                                            | A (20)                      | AJANTA MUKHERJI        | AWVPM6679A |
|            | 1p.m - 5pm  |           |             |                |                       | 4/14       | 40/260                                            | B (20)                      | ARUIT KUNDU            | BQPK1078Q  |
|            | 9a.m.-1p.m. |           |             |                |                       | 5/14       | 40/260                                            | A (20)                      | AJANTA MUKHERJI        | AWVPM6679A |
|            | 1p.m - 5pm  |           |             |                |                       | 6/14       | 40/260                                            | B (20)                      | ARUIT KUNDU            | BQPK1078Q  |
|            | 9a.m.-1p.m. |           |             |                |                       | 7/14       | 40/260                                            | A (20)                      | AJANTA MUKHERJI        | AWVPM6679A |
|            | 1p.m - 5pm  |           |             |                |                       | 8/14       | 40/260                                            | B (20)                      | ARUIT KUNDU            | BQPK1078Q  |
| 22.04.2023 | 9a.m.-1p.m. | BSCG      | BCHEL-150   | 2              | APRIL                 | 9/14       | 40/260                                            | A (20)                      | AJANTA MUKHERJI        | AWVPM6679A |
|            | 1p.m - 5pm  |           |             |                |                       | 10/14      | 40/260                                            | B (20)                      | ARUIT KUNDU            | BQPK1078Q  |
| 23.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 11/14      | 40/260                                            | A (20)                      | AJANTA MUKHERJI        | AWVPM6679A |
|            | 1p.m - 5pm  |           |             |                |                       | 12/14      | 40/260                                            | B (20)                      | ARUIT KUNDU            | BQPK1078Q  |
| 24.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 13/14      | 40/260                                            | A (20)                      | AJANTA MUKHERJI        | AWVPM6679A |
|            | 1p.m - 5pm  |           |             |                |                       | 14/14      | 40/260                                            | B (20)                      | ARUIT KUNDU            | BQPK1078Q  |
|            | 9a.m.-1p.m. |           |             |                |                       | 15/14      | 40/260                                            | A (20)                      | AJANTA MUKHERJI        | AWVPM6679A |
|            | 1p.m - 5pm  |           |             |                |                       | 16/14      | 40/260                                            | B (20)                      | ARUIT KUNDU            | BQPK1078Q  |

Assit. Regional Director  
Subject to University norms  
31/3/2023

Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Kolkata-13



## BPHCL-136 Batch No. : A &amp; B / Room No. B. Sc. 1st yr &amp; 2nd yr (Honours) Lab., Deptt. Of Physics (Laboratory-1-2)

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|---------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 16.04.2023 | 9a.m.-1p.m. | BSCG      | BPHCL-136   | 2              | APRIL   | 1/14       | 40/260                                            | A (20)                      | BISWAJIT MAITI         | AHEPM3626P |
|            | 1pm - 5pm   |           |             |                |         | 2/14       | 40/260                                            | B (20)                      | SOUBHIK CHATTOPADHYAY  | ALGPC4388Q |
| 17.04.2023 | 9a.m.-1p.m. |           |             |                |         | 3/14       | 40/260                                            | A (20)                      | BISWAJIT MAITI         | AHEPM3626P |
|            | 1pm - 5pm   |           |             |                |         | 4/14       | 40/260                                            | B (20)                      | SOUBHIK CHATTOPADHYAY  | ALGPC4388Q |
| 18.04.2023 | 9a.m.-1p.m. |           |             |                |         | 5/14       | 40/260                                            | A (20)                      | BISWAJIT MAITI         | AHEPM3626P |
|            | 1pm - 5pm   |           |             |                |         | 6/14       | 40/260                                            | B (20)                      | SOUBHIK CHATTOPADHYAY  | ALGPC4388Q |
| 21.04.2023 | 9a.m.-1p.m. |           |             |                |         | 7/14       | 40/260                                            | A (20)                      | BISWAJIT MAITI         | AHEPM3626P |
|            | 1pm - 5pm   |           |             |                |         | 8/14       | 40/260                                            | B (20)                      | SOUBHIK CHATTOPADHYAY  | ALGPC4388Q |
| 22.04.2023 | 9a.m.-1p.m. |           |             |                |         | 9/14       | 40/260                                            | A (20)                      | BISWAJIT MAITI         | AHEPM3626P |
|            | 1pm - 5pm   |           |             |                |         | 10/14      | 40/260                                            | B (20)                      | SOUBHIK CHATTOPADHYAY  | ALGPC4388Q |
| 23.04.2023 | 9a.m.-1p.m. |           |             |                |         | 11/14      | 40/260                                            | A (20)                      | BISWAJIT MAITI         | AHEPM3626P |
|            | 1pm - 5pm   |           |             |                |         | 12/14      | 40/260                                            | B (20)                      | SOUBHIK CHATTOPADHYAY  | ALGPC4388Q |
| 24.04.2023 | 9a.m.-1p.m. |           |             |                |         | 13/14      | 40/260                                            | A (20)                      | BISWAJIT MAITI         | AHEPM3626P |
|            | 1pm - 5pm   |           |             |                |         | 14/14      | 40/260                                            | B (20)                      | SOUBHIK CHATTOPADHYAY  | ALGPC4388Q |

*Anhean*  
31/3/2023  
Asstt. Regional Director

*Q*  
Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13



INDIRA GANDHI NATIONAL OPEN UNIVERSITY

REGIONAL CENTRE

Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091  
BSCG PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023

Study Centre Code : 2810

Name of the Centre : Maulana Azad College, Kolkata

**BZYCL-134 Batch No. : A & B / Room No. B. Sc. 1st yr & 2nd yr (Honours) Lab., Deptt. Of ZOOLOGY (Laboratory-1-2)**

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|---------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 16.04.2023 | 9a.m.-1p.m. | BSCG      | BZYCL-134   | 2              | APRIL   | 1/14       | 40/260                                            | A (20)                      | SUJIT KUMAR BHOWAL ✓   | AMAPB3694B |
|            | 1pm - 5pm   |           |             |                |         | 2/14       | 40/260                                            | B (20)                      | RAJARSHI GHOSH ✓       | AMEPG6494N |
| 17.04.2023 | 9a.m.-1p.m. |           |             |                |         | 3/14       | 40/260                                            | A (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
|            | 1pm - 5pm   |           |             |                |         | 4/14       | 40/260                                            | B (20)                      | RAJARSHI GHOSH ✓       | AMEPG6494N |
| 18.04.2023 | 9a.m.-1p.m. |           |             |                |         | 5/14       | 40/260                                            | A (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
|            | 1pm - 5pm   |           |             |                |         | 6/14       | 40/260                                            | B (20)                      | RAJARSHI GHOSH ✓       | AMEPG6494N |
| 21.04.2023 | 9a.m.-1p.m. |           |             |                |         | 7/14       | 40/260                                            | A (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
|            | 1pm - 5pm   |           |             |                |         | 8/14       | 40/260                                            | B (20)                      | RAJARSHI GHOSH ✓       | AMEPG6494N |
| 22.04.2023 | 9a.m.-1p.m. |           |             |                |         | 9/14       | 40/260                                            | A (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
|            | 1pm - 5pm   |           |             |                |         | 10/14      | 40/260                                            | B (20)                      | RAJARSHI GHOSH ✓       | AMEPG6494N |
| 23.04.2023 | 9a.m.-1p.m. |           |             |                |         | 11/14      | 40/260                                            | A (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
|            | 1pm - 5pm   |           |             |                |         | 12/14      | 40/260                                            | B (20)                      | RAJARSHI GHOSH ✓       | AMEPG6494N |
| 24.04.2023 | 9a.m.-1p.m. |           |             |                |         | 13/14      | 40/260                                            | A (20)                      | SUJIT KUMAR BHOWAL     | AMAPB3694B |
|            | 1pm - 5pm   |           |             |                |         | 14/14      | 40/260                                            | B (20)                      | RAJARSHI GHOSH ✓       | AMEPG6494N |

Approved  
31/3/23  
Asstt. Regional Director

Coordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13



INDIRA GANDHI NATIONAL OPEN UNIVERSITY  
REGIONAL CENTRE  
Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091  
**BSCG PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023**  
Name of the Centre : Maulana Azad College, Kolkata

Study Centre Code : 2810

| Name of the Centre : Maulana Azad College,Kolkata                                  |             |           |             |                |         |            |                                                   |                             |                        |            |
|------------------------------------------------------------------------------------|-------------|-----------|-------------|----------------|---------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| BZYCL-136 Batch No. : A / Room No. B. Sc. 3rd yr (Honours) Lab., Deptt. Of ZOOLOGY |             |           |             |                |         |            |                                                   |                             |                        |            |
| DATE                                                                               | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
| 16.04.2023                                                                         | 9a.m.-1p.m. | BSCG      | BZYCL-136   | 2              | APRIL   | 1/14       | 25/260                                            | A (20)                      | SANJUKTA MANNA         | AZFPM1051P |
|                                                                                    | 1pm - 5pm   |           |             |                |         | 2/14       | 25/260                                            | A (20)                      |                        |            |
| 17.04.2023                                                                         | 9a.m.-1p.m. |           |             |                |         | 3/14       | 25/260                                            | A (20)                      |                        |            |
|                                                                                    | 1pm - 5pm   |           |             |                |         | 4/14       | 25/260                                            | A (20)                      |                        |            |
| 18.04.2023                                                                         | 9a.m.-1p.m. |           |             |                |         | 5/14       | 25/260                                            | A (20)                      |                        |            |
|                                                                                    | 1pm - 5pm   |           |             |                |         | 6/14       | 25/260                                            | A (20)                      |                        |            |
| 21.04.2023                                                                         | 9a.m.-1p.m. |           |             |                |         | 7/14       | 25/260                                            | A (20)                      |                        |            |
|                                                                                    | 1pm - 5pm   |           |             |                |         | 8/14       | 25/260                                            | A (20)                      |                        |            |
| 22.04.2023                                                                         | 9a.m.-1p.m. |           |             |                |         | 9/14       | 25/260                                            | A (20)                      |                        |            |
|                                                                                    | 1pm - 5pm   |           |             |                |         | 10/14      | 25/260                                            | A (20)                      |                        |            |
| 23.04.2023                                                                         | 9a.m.-1p.m. |           |             |                |         | 11/14      | 25/260                                            | A (20)                      |                        |            |
|                                                                                    | 1pm - 5pm   |           |             |                |         | 12/14      | 25/260                                            | A (20)                      |                        |            |
| 24.04.2023                                                                         | 9a.m.-1p.m. |           |             |                |         | 13/14      | 25/260                                            | A (20)                      |                        |            |
|                                                                                    | 1pm - 5pm   |           |             |                |         | 14/14      | 25/260                                            | A (20)                      |                        |            |

*Ankur*  
31/3/2023  
Subject University norms  
Asstt. Regional Director

*Sh.*  
Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13



INDIRA GANDHI NATIONAL OPEN UNIVERSITY

REGIONAL CENTRE

Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091

PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023 (BIOCHEMISTRY)

Name of the Centre : Maulana Azad College, Kolkata

Study Centre Code : 2810

BBCCL-112 Batch No. : A / Room No. B. Sc. 3rd yr Pass Lab., Deptt. Of Zoology

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION MAY / OCTOBER | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|-----------------------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 16.04.2023 | 9a.m.-1p.m. | BSCBCH    | BBCCL-112   | 2              | APRIL                 | 1/14       | 40/40                                             | A (14)                      | ABHISHEK MUKHERJEE     | BGPPM8294N |
|            | 1pm - 5pm   |           |             |                |                       | 2/14       | 40/40                                             | A (14)                      |                        |            |
| 17.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 3/14       | 40/40                                             | A (14)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |                       | 4/14       | 40/40                                             | A (14)                      |                        |            |
| 18.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 5/14       | 40/40                                             | A (14)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |                       | 6/14       | 40/40                                             | A (14)                      |                        |            |
| 21.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 7/14       | 40/40                                             | A (14)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |                       | 8/14       | 40/40                                             | A (14)                      |                        |            |
| 23.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 9/14       | 40/40                                             | A (14)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |                       | 10/14      | 40/40                                             | A (14)                      |                        |            |
| 24.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 11/14      | 40/40                                             | A (14)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |                       | 12/14      | 40/40                                             | A (14)                      |                        |            |
| 29.04.2023 | 9a.m.-1p.m. |           |             |                |                       | 13/14      | 40/40                                             | A (14)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |                       | 14/14      | 40/40                                             | A (14)                      |                        |            |

*Ankur*  
31/4/2023

Subject to university norms

Asstt. Regional Director

*Gl*  
Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13

INDIRA GANDHI NATIONAL OPEN UNIVERSITY

REGIONAL CENTRE

Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091  
BSCG PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023

Name of the Centre : Maulana Azad College, Kolkata

Study Centre Code : 2810

**BCHEL-142 Batch No. : A / Room No. B. Sc. 3rd yr (PASS) Lab., Deptt. Of CHEMISTRY**

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|---------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 01.04.2023 | 9a.m.-1p.m. | BSCG      | BCHEL-142   | 2              | APRIL   | 1/14       | 20/260                                            | A (20)                      | SANJU DAS              | AKRPD1125G |
|            | 1pm - 5pm   |           |             |                |         | 2/14       | 20/260                                            | A (20)                      |                        |            |
| 03.04.2023 | 9a.m.-1p.m. |           |             |                |         | 3/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 4/14       | 20/260                                            | A (20)                      |                        |            |
| 05.04.2023 | 9a.m.-1p.m. |           |             |                |         | 5/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 6/14       | 20/260                                            | A (20)                      |                        |            |
| 06.04.2023 | 9a.m.-1p.m. |           |             |                |         | 7/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 8/14       | 20/260                                            | A (20)                      |                        |            |
| 10.04.2023 | 9a.m.-1p.m. |           |             |                |         | 9/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 10/14      | 20/260                                            | A (20)                      |                        |            |
| 11.04.2023 | 9a.m.-1p.m. |           |             |                |         | 11/14      | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 12/14      | 20/260                                            | A (20)                      |                        |            |
| 12.04.2023 | 9a.m.-1p.m. |           |             |                |         | 13/14      | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 14/14      | 20/260                                            | A (20)                      |                        |            |

**BCHEL-136 Batch No. : A / Room No. B. Sc. 3rd yr (PASS) Lab., Deptt. Of CHEMISTRY**

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|---------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 16.04.2023 | 9a.m.-1p.m. | BSCG      | BCHCL-136   | 2              | APRIL   | 1/14       | 20/260                                            | A (20)                      | ARIJIT KUNDU           | BQPPK1078Q |
|            | 1pm - 5pm   |           |             |                |         | 2/14       | 20/260                                            | A (20)                      |                        |            |
| 17.04.2023 | 9a.m.-1p.m. |           |             |                |         | 3/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 4/14       | 20/260                                            | A (20)                      |                        |            |
| 19.04.2023 | 9a.m.-1p.m. |           |             |                |         | 5/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 6/14       | 20/260                                            | A (20)                      |                        |            |
| 20.04.2023 | 9a.m.-1p.m. |           |             |                |         | 7/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 8/14       | 20/260                                            | A (20)                      |                        |            |
| 25.04.2023 | 9a.m.-1p.m. |           |             |                |         | 9/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 10/14      | 20/260                                            | A (20)                      |                        |            |
| 26.04.2023 | 9a.m.-1p.m. |           |             |                |         | 11/14      | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 12/14      | 20/260                                            | A (20)                      |                        |            |
| 29.04.2023 | 9a.m.-1p.m. |           |             |                |         | 13/14      | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 14/14      | 20/260                                            | A (20)                      |                        |            |

*Assit. Regional Director*  
31/3/2023

*Co-ordinator*  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13



INDIRA GANDHI NATIONAL OPEN UNIVERSITY  
REGIONAL CENTRE  
Bikash Bhavan, North Block, Fourth Floor, Salt Lake, Kolkata-700091

**BSCG PRACTICAL COUNSELLING SCHEDULE FOR THE MONTH OF APRIL, 2023**

Name of the Centre : Maulana Azad College, Kolkata

Study Centre Code : 2810

**BCHEL-136 Batch No. : A / Room No. B. Sc. 3rd yr (PASS) Lab., Deptt. Of CHEMISTRY**

| DATE       | TIME        | PROGRAMME | COURSE CODE | MAXIMUM CREDIT | SESSION | SESSION *1 | No. of student given consent out of total student | No. of Batch & no. of stud. | NAME OF THE COUNSELLOR | PAN NO     |
|------------|-------------|-----------|-------------|----------------|---------|------------|---------------------------------------------------|-----------------------------|------------------------|------------|
| 16.04.2023 | 9a.m.-1p.m. | BSCG      | BCHCL-136   | 2              | APRIL   | 1/14       | 20/260                                            | A (20)                      | ARIJIT KUNDU           | BQPPK1073Q |
|            | 1pm - 5pm   |           |             |                |         | 2/14       | 20/260                                            | A (20)                      |                        |            |
| 17.04.2023 | 9a.m.-1p.m. |           |             |                |         | 3/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 4/14       | 20/260                                            | A (20)                      |                        |            |
| 19.04.2023 | 9a.m.-1p.m. |           |             |                |         | 5/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 6/14       | 20/260                                            | A (20)                      |                        |            |
| 20.04.2023 | 9a.m.-1p.m. |           |             |                |         | 7/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 8/14       | 20/260                                            | A (20)                      | AJANTA MUKHERJI        | AWVPM6679A |
| 25.04.2023 | 9a.m.-1p.m. |           |             |                |         | 9/14       | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 10/14      | 20/260                                            | A (20)                      |                        |            |
| 26.04.2023 | 9a.m.-1p.m. |           |             |                |         | 11/14      | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 12/14      | 20/260                                            | A (20)                      |                        |            |
| 29.04.2023 | 9a.m.-1p.m. |           |             |                |         | 13/14      | 20/260                                            | A (20)                      |                        |            |
|            | 1pm - 5pm   |           |             |                |         | 14/14      | 20/260                                            | A (20)                      |                        |            |

*Anil Kumar*  
31/3/2023  
Asstt. Regional Director

*[Signature]*  
Co-ordinator  
Indira Gandhi National Open University  
Maulana Azad College Study Centre  
Calcutta-13